

Application

Text photo of Applications (front & back) to 503-505-3329 or FAX Application to: 971-279-4398 or Drop off at Postal Annex at 12042 SE Sunnyside Rd #334 Clackamas OR 97015 and ask them to put your completed application in box #334 - Questions? 503-505-3329

****NO APPLICATION FEE FOR INITIAL MOVE IN!****

We require an application for each adult who will be renting (even if married).

Please print clearly. Applications that are difficult to read take longer to process.

Please note: Applications must be complete in order for us to make a decision. **We do not hold units.**

You must be prepared to take possession of the unit if/when you are approved.

Section 8 Tenants Welcome

NAME: _____ DATE OF BIRTH: ____/____/____

ARE YOU APPLYING TO RENT OR PURCHASE? _____ HOW DID YOU HEAR ABOUT THE

PROPERTY? Craigslist? Sign? Oregonian Nickel Ads Clackamas Review

Willamette Week Referred by a friend Other _____

SOCIAL SECURITY#: _____ - _____ - _____ HOME PHONE: (____) _____ - _____

DRIVER LICENSE#: _____ WORK PHONE: (____) _____ - _____

Number of people applying for unit: ____ Which property are you applying for? _____

Do you have the deposit (including first month's rent) in full? _____ EMAIL: _____

PRESENT ADDRESS: _____

CITY _____ STATE _____ ZIP _____

How long have you lived at this address? _____ to _____ Rent amount: _____

Reason for moving: _____

Name of apartment building: _____

OWNER/MANAGER: _____ PHONE: _____ WORK: _____

PREVIOUS ADDRESS: _____

CITY _____ STATE _____ ZIP _____

How long did you live at this address? _____ to _____ Rent amount: _____

Reason for moving: _____

Name of apartment building: _____

OWNER/MANAGER: _____ PHONE: _____ WORK: _____

Name and relationship of EVERY person to live with you (including ages of minors):

Pets: Yes ___ No ___ If yes, describe (including weight) _____

Waterbed? Yes ___ No ___ Do you smoke? Yes ___ No ___

Do you receive section 8? Yes No **If yes, what amount do you receive \$** _____

CURRENT Occupation: _____ Supervisor: _____

EMPLOYER: _____ Phone: _____

How long have you worked there? _____ Address: _____

Current Gross Income per Month (Before deductions) \$ _____

Take Home per Month \$: _____ Other income and source: _____

PREVIOUS Occupation: _____ **Supervisor:** _____

EMPLOYER: _____ **Phone:** _____

How long have you worked there? _____ **Address:** _____

SAVINGS ACCOUNT: Bank: _____ Account: _____

CHECKING ACCOUNT: Bank: _____ Account: _____

Major Credit Card: _____ Account: _____

Credit Reference: _____ Account: _____

Have you ever filed bankruptcy? _____ When: _____

Was it a medical bankruptcy? _____ If not, describe: _____

How is your credit? _____

HAVE YOU EVER BEEN EVICTED?: _____

VEHICLE(S):

Make: _____ Model: _____ Year: _____ License: _____

Make: _____ Model: _____ Year: _____ License: _____

Personal Reference: _____ Phone: _____

Emergency Contact: _____ Phone: _____

Do you plan to have a phone installed within 30 days or maintain a working cell phone? _____

Have you seen the interior of this property? _____ Are you looking for a place to move into right away? _____

If not, when are you planning to move? _____

Is there any additional income you receive (such as childcare) which you have not shown above? _____

**** When you fax in your application please include a copy of your driver's license or text a photo to 503-505-3329 ****

CREDIT REPORT INFORMATION

LAST NAME: _____ **FIRST NAME:** _____ **MIDDLE INITIAL:** _____

SOCIAL SECURITY#: _____ - _____ - _____ **DATE OF BIRTH:** ____ / ____ / ____

Employer: _____ **Employer's Phone:** (____) _____ - _____

Supervisor's Name: _____

Current Address: _____

Previous Address: _____

****I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT AND COMPLETE AND HEREBY
AUTHORIZE YOU TO MAKE ANY INQUIRIES THAT YOU FEEL NECESSARY TO EVALUATE MY
TENANCY AND CREDIT STANDING****

SIGNATURE: _____ **DATE:** ____ / ____ / ____

Updated 1/31/25

CREDIT
 SS Sent ____/____:____ Reference Ck ____/____:____ RA Signed _____
 Clipboard Back ____/____:____ Move-In _____